IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

R.W. Cline

Application No.: 09/905,6422 MAR 2 5 2002

Attorney Docket No.: XILL117728

Group Art Unit: 3739

Filed:

Title:

July 13, 200 £

July 13, 2004 of RANGER

COMPACT FLUORESCENT ENDOSCOPY SYSTEM

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

March 20, 2002

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

- 1. X This application relies, under 35 U.S.C. § 120, on the earlier filing date of prior Application No. 09/615,965, filed July 14, 2000. References U 48, F 40 and F 41, listed on the attached form, were submitted to and/or cited by the Patent and Trademark Office in this prior application and, therefore, are not required to be provided in this application. Reference U47 is enclosed for the Examiner's review.
- 2. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action after the filing of an RCE.

LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLIC 1420 Fifth Avenue Suite 2800 Seattle, Washington 98101 206.682.8100 3. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application.



Respectfully submitted,

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents U.S. Patent and Trademark Office, P.O. Box 2327, Arlington, VA 22202, on the below date.

Date: March 20, 2002

RCT:yc